

# CENTRAL SWINDON NORTH PARISH COUNCIL

## ENVIRONMENT & PLANNING COMMITTEE

Minutes of the meeting held on June 16th, 2021 at 6.00pm

- Present** Cllr P Exell (Chair)  
Cllr D Patey (Vice-chair)  
Cllr J Yeowell  
Cllr M Lucas  
Cllr D Miller (Zoom)
- Officers** N. Abrahamson (Meeting Officer)  
Jodie Smart (Head of Finance and Governance)
- Public** None
- EP021** Apologies  
Cllr M Beale
- EP022** Declarations of Interest & Applications for Dispensation  
None.
- EP023** Planning Applications to be examined
- EP024** **S/HOU/21/0697** Erection of a two storey rear extensions and porch to front.  
11 Amesbury Close  
Penhill  
SN2 5JD  
**RESOLVED:** The Parish have no objection to this application subject to there being adequate parking spaces available to accommodate the extra occupants.
- EP025** **S/HOU/21/0737** Conversion of garage into living accommodation and associated works.  
114 Bessemer Close  
Rodbourne  
SN2 1NB  
**RESOLVED:** No objection.
- EP026** **S/HOU/21/0758** Erection of a single storey rear extension.  
40 Church Walk South  
Rodbourne Cheney  
SN2 2JE  
**RESOLVED:** No objection.
- EP027** **S/HOU/21/0884** Erection of a dormer window to rear.  
23 Rowan Road  
Pinehurst  
SN2 1JA  
**RESOLVED:** No objection providing the new side window is obscured glazing.
- EP028** **S/PO2R/21/0886** Prior approval notice for the change of use from offices (Class B1a) to 52. No residential apartments (Class C3 )  
Cherry Orchard North  
Kembrey Business Park  
Upper Stratton Swindon.  
**RESOLVED:** The Parish wish to raise concerns on the impact of the future residents amenities in a built up commercial environment.

**EP029**

**S/PO2R/21/0888**  
Cherry Orchard East  
Kembrey Business Park  
Upper Stratton Swindon

Prior approval notice for the change of use from offices (Class B1a) to 44.  
No residential apartments (Class C3 )

**RESOLVED:** The Parish wish to raise concerns on the impact of the  
future residents amenities in a built up commercial environment.

The meeting closed at 6.18pm

Signed.....

Date.....

Chair of the Environment & Planning Committee

DRAFT