

# **CENTRAL SWINDON NORTH PARISH COUNCIL**

Date: 3<sup>rd</sup> January 2020

Dear Councillor

You are invited to attend a meeting of the  
**CENTRAL SWINDON NORTH PLANNING & ENVIRONMENT COMMITTEE**  
to be held on **WEDNESDAY 8<sup>th</sup> JANUARY 2020 at 6.00pm at 32 THE CIRCLE**



Andy Reeves  
Parish Clerk

## **AGENDA**

Public Questions, Comments or Representations (**maximum of 10 minutes**)

**1. Apologies**

**2. Declarations of Interest & Applications for Dispensation**

To receive any Declarations of Interest required by the Code of Conduct adopted by the Parish Council in May 2017.

**3. Planning Applications to be examined**

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| <p><b>3.1 S/TC/19/1528</b><br/>Telecommunication Mast<br/>Cheney Manor Industrial Estate<br/>Cheney Manor<br/>Swindon</p> | <p>Replacement of an existing 22.5m monopole with a 25.0m high slimline monopole supporting 6 no antenna apertures, 3 no dishes together with internal works to the existing equipment cabinets and ancillary development thereto within the existing fenced compound.</p> |
| <p><b>3.2 S/HOU/19/1747</b><br/>10 Cornwall Avenue<br/>Rodbourne Cheney<br/>Swindon<br/>SN2 1PF</p>                       | <p>Erection of a single storey rear extension</p>  |
| <p><b>3.3 S/PTELE/19/1753</b><br/>Swindon College<br/>North Star Avenue<br/>Swindon<br/>SN2 1DY</p>                       | <p>Prior Approval application for upgrading of electronic communications base station</p>  |
| <p><b>3.4 S/ADV/19/1751</b><br/>13 Rodbourne Road<br/>Swindon<br/>SN2 2AG</p>   | <p>Display of Illuminated fascia sign.</p>   |
| <p><b>3.5 S/HOU/19/1795</b><br/>52 Northern Road<br/>Rodbourne Cheney<br/>Swindon<br/>SN2 1NZ</p>                         | <p>Erection of a two storey and single storey side extension.</p>  |

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| <p><b>3.6 S/19/1745</b><br/>Unit 28 Ganton Way<br/>Techno Trading Estate<br/>Elgin<br/>Swindon<br/>SN2 8EZ</p>                   | Installation of over-cladding to existing roof.   |
| <p><b>3.7 S/HOU/19/1737</b><br/>337 Cricklade Road<br/>Swindon<br/>SN2 1AG</p>   | Erection of a two storey rear extension.  |
| <p><b>3.8 S/19/1811</b><br/>260 Ferndale Road<br/>Swindon<br/>SN2 1HB</p>  | Change of use of part of ground floor from office (Class A2) to 1 no. flat (Class C3) and associated works.   |
| <p><b>3.9 S/19/1760</b><br/>Unit 22 Athena Avenue<br/>Elgin<br/>Swindon</p>  | Change of use of building from Former Motorcycle Showroom (Sui Generis) to Business (Class B1) and Assembly and Leisure (Class D2) together with the subdivision of the unit and the provision of additional car parking. |
| <p><b>3.10 S/LBC/19/1803</b><br/>Great Western Outlet Village<br/>1 - 144 Kemble Drive<br/>Rodbourne<br/>Swindon<br/>SN2 2DY</p> | Various refurbishments to Guest Services area.  |
| <p><b>3.11 S/PO2R/19/1833</b><br/>North Star House<br/>North Star Avenue<br/>Swindon</p>   | Prior Approval Notification for the change of use of offices from Class B1(a) to Class C3 (272no. Flats). Prior Approval Notification for the change of use of offices from Class B1(a) to Class C3 (272no. Flats).       |
| <p><b>3.12 S/19/1823</b><br/>Cheney Manor Allotments<br/>Kiln Lane<br/>Cheney Manor<br/>Swindon</p>                              | Change of use of part of allotment land to create parking area for adjacent industrial use.   |
4. **Update on applications examined previously**  
Deputy Clerk to provide update
  5. **Noticeboards**  
Update on noticeboards
  6. **Grass Verges**
  7. **S106 & Funds**
  8. **Development Brief for Residential Development at Land at Moredon Recreation Ground**
  9. **SHELAA (Strategic Housing and Economic Land Availability Assessment)**

**10. Barnfield Close Resident Impact – Hotel, Retail Units & Drive Through**

**11. Neighbourhood Plan**

**Members of Committee**

Cllr Paul Exell (Chair)

Cllr John Ballman (Vice-Chair)

Cllr Dave Patey

Cllr Javes Rodriques

Cllr Tom Smith

Cllr Steve Thompson

Cllr James Yeowell

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (age, disability, gender reassignment, pregnancy and maternity, race, religion or belief, sex and sexual orientation), Crime and Disorder, Health & Safety and Human Rights.